



ATHLETE / BUILDER NOMINATION FORM



PLEASE NOTE: Use of this nomination form is mandatory. Nominations received which are incomplete or in a non-standard format will be returned to Nominator for re-submission. Please print all information legibly. Please complete parts A,B,C,D,E and F.

PART A: NOMINEE INFORMATION

Nominated for participation in the following sport(s):

Name: (first) _____ (middle) _____ (last) _____

Mailing Address: _____ Postal Code _____

Town/City _____

Telephone: (primary) _____ (secondary) _____

E-mail Address: _____

Date of Birth (dd/mm/year): _____ Place of Birth: _____

If Deceased, include date of death (dd/mm/year): _____

Next of Kin Contact: _____

Mailing Address: _____ Postal Code _____

Town/City _____

Telephone: (primary) _____ (secondary) _____

CONSENT:

I consent to my nomination being submitted for the Lac La Biche County Sports Hall of Fame and Inspiration Wall. I have reviewed the content of this nomination and declare that the information included is true and correct. I will allow my name to be published in connection with the Lac La Biche County Sports Hall of Fame and Inspiration Wall.

(date)

(Signature of Nominee)

NOMINATOR INFORMATION

Nominator Name: _____

Mailing Address: _____ Postal Code _____

Town/City: _____

Telephone: (primary) _____ (secondary) _____

E-mail Address: _____

(date of nomination)

(signature of nominator)

PART B: PARTICIPATION AS AN ATHLETE

Please list details of nominee’s competitive career as an athlete, including names of teams (if applicable), years of involvement, championships attained, medals won, records and awards achieved (e.g., most valuable player; all-star selection). If more space is required, please attach additional pages.

1. Local (community) Level:

2. Provincial Level:

3. Western Canada:

4. National:

5. International: (Olympics, Worlds, International meets)

6. Please indicate the highest level of competition available at the time nominee was competing

PART C: ACCOMPLISHMENTS AS AN ATHLETE

If more space is required for any of the following questions please attach additional pages.

1. Meritorious Achievement: (please list awards and honors bestowed upon the nominee during their athletic career).

2. Athletic Versatility: (please list the nominee's involvement in other sports).

3. Longevity: (please outline the nominee's accumulative involvement in sport).

PART D: PARTICIPATION AND CONTRIBUTION AS A BUILDER

Please list details of the nominee's contribution to sport in the capacity of a builder. If more space is required, please attach additional pages.

PART E:

If the nominee has contributed to sport in ways not covered by Section B, C, and D, please provide details here. If more room is required, please attach additional pages.

PART F:

1. Photograph of nominee participating in the sport they are nominated for.
8" x 10" High resolution – digital or print
_____ Black and White
_____ Colour

The photograph should have the photographer's name written or stamped on the back of the photograph. The nominator must provide a letter from the photographer that states that the Lac La Biche County has his/her permission to use the photograph for publicity purposes, Lac La Biche County and Bold Center websites, as well as within the Lac La Biche Bold Center for exhibit purposes. Lac La Biche County will credit the photograph to the photographer in all uses.

Nominations shall reflect upon the character and conduct of the person or persons nominated. This information should be supported by letters of reference from exemplary individuals from the organization and/or community.

Before submitting this form please ensure all applicable sections have been completed.

Application Deadline: October 1st annually

Submit completed nominations to: Sports Hall of Fame and Inspiration Wall
Lac La Biche County
Attention: Recreation & Community Enhancement



Box 1679
Lac La Biche, Alberta, T0A 2C0



Bold Center, #100, 8702 – 91st Avenue



E-mail: staci.lattimer@laclabichecounty.com

Office Use Only:

Date Nomination Received: _____ Date Acknowledged: _____